

Wesley Theological Seminary Course of Study  
General Board of Higher Education and Ministry  
Second Term: July 23 – August 1, 2019

CS-422 Theological Heritage 4: Wesleyan Movement

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### Course Description

This course covers the significant individuals, decisive events, and theology of the Methodist movement. Utilizing categories of grace, faith, and holiness, the student will appropriate the Wesleyan heritage.

### Objectives

1. Understand and reflect on the movements, major figures, and events that led to the eighteenth century revivals, especially the lives and ministries of John and Charles Wesley.
2. Understand and articulate the vision of holiness and the theology of grace as it shaped the Wesleys, and the structures of the Methodist movement.
3. Identify and discuss significant theological and historical developments in American Methodism, including ordination and episcopacy.
4. Reflect theologically on our Wesleyan heritage and identity.

### Required Texts

- Richard P. Heitzenrater, *Wesley and the People Called Methodists*. Second edition. Nashville: Abingdon Press, 2013.
- Russell E. Richey, Kenneth E. Rowe, and Jean Miller Schmidt. *American Methodism: A Compact History*. Nashville: Abingdon Press, 2012.
- Maddox, Randy L. *Responsible Grace: John Wesley's Practical Theology*. Nashville: Kingswood Books, 1994.

**Required Additional Text: You are required to read only ONE of these texts. See Assignment section below.**

- John H. Wigger, *American Saint: Francis Asbury and the Methodists*. New York: Oxford University Press, 2009 (**if you were born on an even-numbered day**).

**OR**

- Richard S. Newman, *Freedom's Prophet: Bishop Richard Allen, the AME Church, and the Black Founding Fathers*. New York: New York University Press, 2008 (**if you were born on an odd numbered day**).

### Online Readings

1. John Wesley's sermons: <http://wesley.nnu.edu/john-wesley/> **OR**  
<http://www.umcmission.org/Find-Resources/John-Wesley-Sermons>
2. Wesley's essay on Arminianism: <http://www.umcmission.org/Find-Resources/John-Wesley-Sermons/The-Wesleys-and-Their-Times/What-Is-an-Arminian>

**Additional Resources you may find helpful. These are NOT required.**

- Campbell, Ted. A. *Methodist Doctrine: The Essentials (Revised Edition)*. Nashville: Abingdon Press, 2011.
- Langford, Thomas A. *Practical Divinity: Theology in the Wesleyan Tradition (Revised Edition), Vol. 1*. Nashville: Abingdon Press, 1983.
- Wigger, John H. *Taking Heaven by Storm: Methodism and the Rise of Popular Christianity in America*. New York: Oxford University Press, 1998.

## ASSIGNMENTS

### Readings Journal

Keep a journal with notes on all the readings for this course. As you read and take notes, reflect on how you could apply your insights from the readings to aspects of your ministry. (This journal will not be turned in, but it will help you with the written assignments and class discussion.) Bring your journal to class to facilitate in-class discussions.

➤ **Before you begin the assignments listed below**, read the books by Heitzenrater and Maddox, and Wesley's essay on Arminianism.

➤ Before you begin the written assignments, **please see the instructions on writing and information about citations & bibliography at the end of this study guide.** ALL papers must have citations & a bibliography.

### Assignment 1: Due June 1, 2019

#### Wesley's Standard Sermons in Historical Context

From the earliest days of the movement, Wesley's Standard Sermons have been considered as authoritative on issues of faith for the "People Called Methodist". You will be reading six of them for this class. The sermons are written in 18<sup>th</sup> century English, and take effort to understand. You may be tempted to use versions of his sermons that have been rendered in modern English. **Don't do it.** Those writers are applying their own interpretation to Wesley's words, and may not accurately reflect what Wesley intended. Struggle with the language, and you will benefit from the study. Your study of Wesley's life, times, and theological development will also contribute to your understanding of the sermons.

**A. Required Sermons – read ALL of these sermons** (making notes in your journal as you do)  
These sermons will be discussed in class, with students leading the discussion.

Free Grace	Uses of Money
On Working Out Our Own Salvation	Witness of the Spirit II
Scripture Way of Salvation	

**B. Additional Sermons – select one of these sermons to read** (make notes)

Salvation by Faith	Circumcision of the Heart
Almost Christian	Catholic Spirit
Justification by Faith	Christian Perfection
Repentance of Believers	Danger of Riches
Means of Grace	On Visiting the Sick

**Written Assignment:** Write a **6 page** (total for both sermons) paper on two sermons, one from A & one from B. For each sermon:

- Provide a brief summary of the sermon in no more than two pages. What is the main theological teaching or issue?
- Place the sermon in its historical context and in the context of Wesley's life and theological development. How does it contribute to Methodist doctrine or theology?

### **Assignment 2: Due June 1, 2019**

#### **Biography Review: Francis Asbury or Richard Allen**

While many were involved in the development of the American Methodist tradition, Francis Asbury and Richard Allen were particularly important in adapting the English movement to the American context. To understand better their contributions, half of the class will read Wigger's *American Saint* and half will read Newman's *Freedom's Prophet*.

- If you were born **on an even-numbered day**, you are to read *American Saint*.
- If you were born **on an odd-numbered day**, you are to read *Freedom's Prophet*.

The books will be discussed in class, with students leading the discussion.

**Written Assignment:** After reading your assigned text, write a **4 page** review of the book. Your paper should include:

- A concise summary of the most relevant parts of the work, making it understandable to a person interested in but having little knowledge of Methodist history. (This should not be a rehash of the person's life.)
- Why is this person important to the American Wesleyan movement? What were some of the issues that he faced that are still relevant to Methodism today?
- A critical assessment of the book. (e.g. What was good? How well did it convey the information? What is your impression of the book & the person it's about? Etc.)

### **Assignment 3: Due July 23, 2019 – the first day of class**

#### **Methodist History Research Paper**

How does our past affect the present? After completing the readings, explore in more depth an area of United Methodist history that interests you. Since you will have already written about John Wesley and either Asbury or Allen, you are to select a different area for study, something that engages your curiosity. For example, (just suggestions!)

- The history of United Methodism in your region or in a different part of the world.
- The influence of one or more of the various antecedents (e.g., ME, MP, EUB) of the UMC on polity or doctrine or the church you serve.
- Impact of the holiness movement on today's UMC.
- How a particular UM tradition (e.g. healing ministry, Sunday School, worship styles, small groups, music) began, developed and/or influenced the church.
- Role of women or various ethnic groups. **etc.**

#### **Written Assignment:**

1. When you have found something that interests you, send a brief description of your topic by email to the instructor for approval. This is a short paper, so you will need to keep your topic **narrowly focused**, and not try to cover too much. **The topic of your paper must be approved no later than June 1, 2019.**

2. Once your topic has been approved, write a **6 page research paper** on your chosen topic. Be careful about relying on a single source.

### **Assignment 4: Due July 23, 2019 – the first day of class**

#### **Synthesis & Practical Application of Your Readings**

Much of our doctrine and practice is rooted in Wesley's writings. However, as times and culture have changed, Methodists have brought new understanding and angles of visions to the 18<sup>th</sup> century revival movement. How do we stay true to the Methodist revival while applying those truths to our present context and culture?

**Written Assignment:** Write a **4 page synthesis** of your readings that connects your readings to at least one aspect of your practice of ministry, or raises ideas and issues related to your ministry in your setting. You will find your reading journal useful, since it can help you remember some of the interesting ideas/questions you noticed.

For example, (just suggestions!)

- How the theology in John Wesley's sermons informs your preaching.
- Understanding our "open table" communion or baptism of infants
- How Connectionalism affects the way your church carries out its mission.
- The effects of Arminianism on today's church doctrines or practices. **ETC.!**

#### **Instructions on Writing for all assignments**

If you have questions about an assignment, ASK. Please don't assume!

**Please, follow the instructions for each paper about what is to be covered, and how long the paper should be.**

Good papers will show evidence that you have both read and understood the assignments, and for the history research paper, did research beyond the required readings. It is very important that your papers stay focused on the assigned topic.

You are strongly advised to use online source material with extreme caution, since many online sources do not meet scholarly standards. While high-quality scholarship is available online, and the internet can be a powerful research tool, Googling is not a synonym for research. Lack of research or use of poor source material will adversely affect the grade.

All deadlines must be honored, and failure to do so will adversely affect the grade.

All papers should be typed, double-spaced in 12 point font, with one-inch margins. Please number all pages. Be sure your **name is on the paper**. Papers should be the assigned length, plus or minus one-half page; the required bibliography is not included in the page count.

#### **Citations & Bibliography**

Proper citation is critical. Ideas, concepts, or information derived from sources or persons other than your own thinking must be acknowledged through footnotes or endnotes. Any quotation of three words in length or more must have a citation.

Use any academically acceptable "notes-bibliography" style for footnotes and citations. A helpful style is "Turabian."

[http://www.press.uchicago.edu/books/turabian/turabian\\_citationguide.html](http://www.press.uchicago.edu/books/turabian/turabian_citationguide.html)

Each paper must have a bibliography, citing all the resources you used in preparing the paper – even if you use only one, and it is the assigned reading!

Failure to meet these requirements will adversely affect a grade. Plagiarism is theft, and may result in a failing grade.

**Grading**

Papers will be evaluated on how well you follow the instructions; how well you address all parts of the assignments; clarity of writing, accuracy, & consistency; the ability to make a coherent argument; and conformity to proper academic standards. Please run a spell & grammar check & edit for typos!

The course grade will be based on my evaluation of the assignments, weighted as follows:

- Assignment 1: Wesley Standard Sermons Paper – 30%
- Assignment 2: Asbury/Allen Biography Review – 15%
- Assignment 3: History Research Paper – 30%
- Assignment 4: Synthesis/Application Paper – 15%
- Class participation – 10%

Any paper received after the due date will have its grade lowered in accordance with Seminary policy. If something beyond your control will prevent you from submitting your paper on time, notify me **immediately** to see what can be worked out.